

# The Fourth Sunday of Advent December 22, 2024 10:15 a.m.



#### Welcome to Church of the Ascension

Church of the Ascension provides opportunities to

Connect with God and one another,

Grow in faith and understanding, and

Serve the Lord, one another, and the world around us.

We are an active community of faith committed to welcoming all and sharing the Good News of Jesus Christ.

Christ-centered + Spirit-filled + Mission-minded

# The Liturgy of the Word of God

**†** *Please stand as you are able.* 

Welcome

Rev. Pierre-Henry Buisson

**Prelude** 

"Wait for the Lord"

J. Berthier



# **†**Processional Hymn

"O Come, O Come Emmanuel"

Hymnal #56

- 1. O come, O come, Emmanuel, and ransom captive Israel that mourns in lonely exile here until the Son of God appear. (*Refrain*)
- 2. O come, thou Wisdom from on high, who orderest all things mightily; to us the path of knowledge show and teach us in her ways to go. (*Refrain*)
- 7. O come, Desire of nations, bind in one the hearts of all mankind. Bid thou our sad divisions cease and be thyself our King of Peace. (*Refrain*)

#### Refrain:

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

Words: Latin, ca. 9th century Music: Veni, Veni, Emmanuel, 15th century

## **The Opening Acclamation**

Blessed are you, holy and living God.

You come to your people and set them free. Amen.

# The Lighting of the 4th Advent Wreath Candle

The candles of hope, peace and joy are already shining. Today we light the candle of love. Jesus said to them, "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." *John 13:34* Let us pray.

Loving God, your mercy and compassion endure forever. Open our hearts, that we may receive your love; and following the example of your Son, spread that love to a love-starved world. Through Jesus Christ, who loved us to the end. Amen.

## **A Bidding Prayer**

Dear People of God: In the season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in Westminster. (*silence*)

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, those on our prayer list, as well as all those who do not know and love the Lord Jesus Christ. (*silence*)

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore. (*silence*)

Hear our prayers and purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

#### Children's Chapel

Children ages 3 – 8 and their Leaders exit to "Children's Chapel," returning at the Peace.

## The First Lesson: Genesis 3: 1-15

Chris Nusbaum

After Adam and Eve's rebellion, the Savior is prophesied.

A Reading from the Book of Genesis

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go,

and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel." The Word of the Lord. **Thanks be to God.** 

Hymn

"Creator of the Stars of Night"

arr. C. Moklebust

Handbell Choir

#### The Second Lesson: Jeremiah 31:31-34

Roberta Gore

A new covenant is promised which will be written in our hearts.

A Reading from the Book of the prophet Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord. Thanks be to God.

#### **†**Hymn

"Lo, How A Rose E'er Blooming"

Hymnal #81

1.Lo, how a Rose e'er blooming From tender stem hath sprung! Of Jesse's lineage coming, As seers of old have sung. It came, a blossom bright, Amid the cold of winter, When half spent was the night. 2. Isaiah 'twas foretold it,
The Rose I have in mind;
With Mary we behold it,
The Virgin Mother kind.
To show God's love aright,
She bore to us a Savior,
When half spent was the night.

Words: T. Baker & F. Layritz Music: Es ist ein Ros form Alte Catholische Geistliche Kirchengesang

#### The Third Lesson: Isaiah 7:10-15

Liz Lowe

The Promise of Emmanuel – "God With Us"

A Reading from the Book of the prophet Isaiah

Again the LORD spoke to Ahaz, saying, "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the LORD to the test." Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Emmanuel, which means "God with us". He shall eat curds and honey by the time he knows how to refuse the evil and choose the good."

The Word of the Lord. Thanks be to God.

# **†**Hymn

"The King Shall Come"

1. The King shall come when morning dawns and light triumphant breaks; When beauty gilds the eastern hills and life to joy awakes.

to bear and fight and die, But crowned with glory like the sun that lights that morning sky.

2. Not as of old a little child,

that lights that morning s

3. The King shall come when morning dawns and light and beauty brings., Hail! Christ the Lord! Your people pray:

Come quickly, King of kings.

The Fourth Lesson: Micah 5:2-5a

Olivia Carpenter

The one who is to rule Israel will be born in Bethlehem.

A Reading from the prophet Micah

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace. The Word of the Lord. **Thanks be to God.** 

**Song:** "Like A Shepherd" *Adult Ensemble* 

by R. Dufford

Chorus: Like a shepherd he feeds his flock and gathers the lambs in his arms, holding them carefully close to his heart, leading them home.

1. Say to the cities of Judah; Prepare the way of the Lord. Go to the mountaintop, lift your voice: Jerusalem, here is your God. 2. I myself will shepherd them, for others have led them astray. The lost I will rescue and heal their wounds and pasture them, giving them rest.

Words: John Brownlie
Music: Morning Song, melody att. Elkanah Kelsay Dare

#### The Fifth Lesson: Zephaniah 3:14-18

**Kevin McIntyre** 

The Lord will be among us; we are summoned to rejoice and sing.

A Reading from the prophet Zephaniah

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgements against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. The Word of the Lord. **Thanks be to God.** 



"Prepare the Way of the Lord"

J. Berthier



and all peo-ple will see the sal - va - tion of our God.

# **♦**The Gospel: Luke 1:26-45

## **Rev. Pierre-Henry Buisson**

The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High.

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you, Lord Christ. In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

The Gospel of the Lord. Praise to you, Lord Christ.

Song "Magnificat" Adult Ensemble

1. My soul will magnify the Lord I rejoice in God my Savior In the wonder of His favor For He has done great things for me He was mindful of His servant Every age shall call me blessed The Hope of Abraham come In the giving of a Son For He who promised is mighty

In remembering His mercy

2. My soul will magnify the Lord
For His grace to those who fear Him
Through every generation
The proud He scatters to the wind
As the ruler's strength is broken
And the rich are left with nothing
The humble lifted high
And the hungry satisfied
Our Portion and our Treasure
Our Hope and Help forever

Ending: My soul will magnify the Lord. I rejoice in God my Savior; in the wonder of His favor CCLI Song # 5567894 Keith Getty | Kristyn Getty | Stuart Townend | © 2008 Thankyou Music For use solely with the SongSelect® Terms of Use. | All rights reserved. www.ccli.com | CCLI License # 259427

#### **Reflection**

Rev. Pierre-Henry Buisson

**†**The Peace: The Peace of the Lord be always with you. **And also with you.** 

## Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

#### **Announcements**

Ascribe to the Lord the honor due his name; bring offering and come into his courts. Psalm 96:8

# The Celebration of the Holy Communion

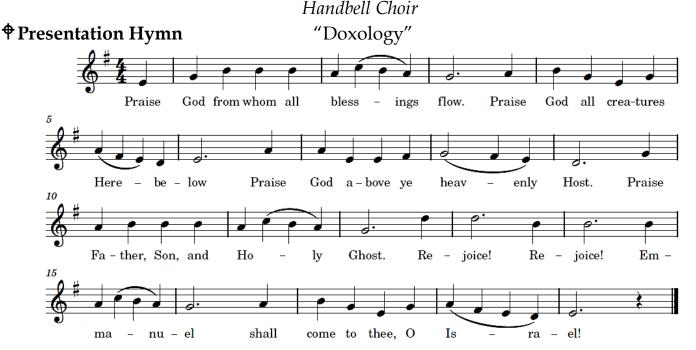
Thank you for your financial support! To make an online offering, please scan this QR code:



Offertory

"In the Bleak Midwinter"

by G. Holst, arr. B. Ingram



# The Great Thanksgiving: Eucharistic Prayer A

The Lord be with you. **And also with you.** 

Lift up your hearts. We lift them to the Lord.

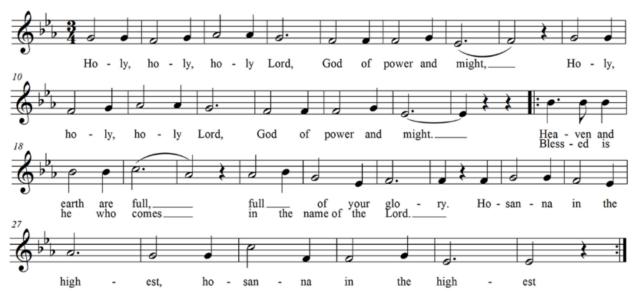
Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

"Holy, Holy, Holy Lord"

Hymnal #S130



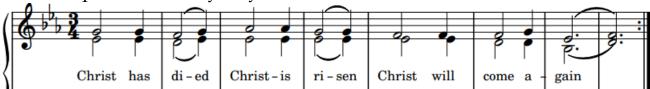
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for

ever.

A-men, a-men, a - men.

A-men, a - men.

## The Lord's Prayer

And now as our Savior Christ has taught us we are bold to say:

Our Father who art in heaven hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Fraction Anthem "Jesus, Lamb of God" Hymnal #S164

Deutsche Messe: F. P. Schubert



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.** 

# The Communion

All baptized persons are welcome to receive Holy Communion. When directed by an Usher, please come forward to receive Holy Communion in front of the altar. Gluten-free communion wafers are available on demand. If you would prefer a blessing, please indicate by crossing your arms over your chest. To receive the wine, you can either drink from the common cup or dip your host held by the second Eucharist minister on both sides of the priest.

#### **Communion Hymns**

"What Child Is This"

Hymnal #115

1. What child is this, who laid to rest, on Mary's lap is sleeping? Whom angels greet with anthems sweet, while shepherds watch are keeping. Chorus:

This, this is Christ the King, whom shepherds guard and angels sing; Haste, haste to bring him laud The babe, the son of Mary.

2. Why lies he in such mean estate, where ox and ass are feeding? Good Christian, fear; for sinners here the silent Word is pleading.

Words: William Chatterton Dix Music: *Greensleeves* 

#### "Let All Mortal Flesh Keep Silence"

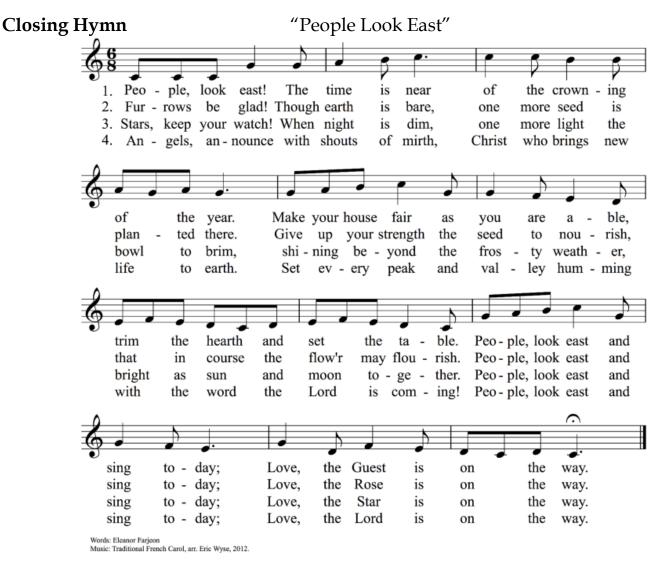
Hymnal #324





# **†**Post Communion Prayer

Let us pray. God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.



## The Blessing:

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** 

Organ Recessional: "In Dulci Jubilo" Dr. David Kreider arr. Dale Wood Dr. David Kreider has prepared a special organ piece for today's Lessons & Carols service.

Please remain seated and enjoy this selection.

# †The Dismissal

Let us bless the Lord. Thanks be to God.

<b>Worship Assistants</b>	December 22	December 29
Organists	Mary Butler, Dr. David Kreider	Mary Butler
Musicians	Adult Ensemble, Handbell Choir	Adult Ensemble
Ushers	Beatrice Howe, David Horn	Beatrice Howe, 1 needed
Acolyte	Jennie Grabill	Ellen Anderson
Lector(s)	Roberta Gore, Liz Lowe, Olivia Carpenter, Kevin McIntyre, Chris Nusbaum	Buck Lyon-Vaiden
Chalicists	Helen Lang, Bobbie Gooding,	Helen Lang, Kim Tompkins, Jim
	Kim Tompkins, Jim Fariss	Fariss, 1 needed
Worship Slides	Jill Horn	Reagan Dunn
Audio Visual	Nick Hoff	Travis Collins

#### December Altar Guild: Team 4

Kim Tompkins Charlie Aler Beverly Baker Jenny Beeker Helen Lang

<u>The Altar Flowers</u> are given to the glory of God by Mark and Emelia Howe, in celebration of daughter, Beatrice's 14<sup>th</sup> birthday on Christmas Day.

#### The Bread and Wine

The Bread and Wine are given to the glory of God by Frank and Cheryl Vecera, in celebration of son, Robert's birthday on December 20, and Cheryl's birthday on December 28. The Bread and Wine are given to the glory of God by Tom and Deborah Rio, in thanksgiving for their children and grandchildren.

#### Attendance - December 15:

8:00 am - 28 10:15 am In-person - 84 YouTube - 7 Facebook - 4 **Total: 123** 

Readings for Next Sunday: The First Sunday after Christmas - C

Isaiah 61:10-62:3 Psalm 147 Galatians 3:23-25; 4:4-7 John 1:1-18

#### CHRISTMAS WORSHIP SERVICES

We welcome you, your family and friends to celebrate Christmas at one of our Christmas worship services: **December 24 at 4:00 PM** (HOLY CROSS HALL) - **December 24 at 8:00 PM** (STONE CHURCH) **December 25 at 10:15 AM** (STONE CHURCH)